

# Sabeel Witness/Solidarity Visits

## EXAMPLE PROGRAMME



*This programme is liable to change before the trip due to circumstances beyond our control.*

# Program

## Day 1

### Bethlehem

Arrival & Check In

Welcome and Orientation - [Bethlehem Hotel](#)

1900 - Dinner at the hotel - Third Floor

2000 - Welcome

*Participant Introductions*

*Program Orientation*

*General Tips*

## Day 2

### Jerusalem

*Holy Site Visits*

0630 Breakfast - Third Floor

0745 Depart Hotel

0900 Dome of the Rock and Al Aqsa Mosque

1130 Elhanan Miller - *Western Wall - Jewish Perspective*

1300 Traditional Palestinian lunch in the Old City of Jerusalem (*Wujood*)

1430 Church of the Holy Resurrection

1900 Dinner at the hotel

2000 Debrief - *Palestinian Christians*

## Day 3

### Jerusalem

*Introduction to the Conflict and Theology*

0630 Breakfast - Third Floor

0830 Leave for Sabeel

1000 Bible Study - *John 7 : 7 - 26*

1200 Worship at Sabeel

1300 Lunch at Sabeel

1430 Mount of Olives Tour

Garden of Gethsemane

1700 Return to the Bethlehem

1800 Walled off Hotel

1900 Dinner at the hotel

2000 Debrief

## **Day 4**

### *Realities on the Ground*

0630 Breakfast - Ground Floor

### *Sabeel Contemporary Way of the Cross*

0845 A depopulated Palestinian Village - Lifta  
Refugee Camp - Shufat Refugee Camp  
1967 Occupation  
Settlements

1300 Lunch at Sabeel

1400 Political Prisoners - Military Court Watch

1700 Bethlehem Hotel

1900 Dinner

2000 Debrief - *Christian Zionism*

## **Day 5**

0630 Breakfast

### *Sabeel Contemporary Way of the Cross*

0900 The Wall  
Checkpoint 300  
Visit Al Khan al-Ahmar Community - *Jahalin Solidarity*

1300 Lunch at Al Khan al-Ahmar  
Visit to Ma'ale Adumim Settlement

1900 Dinner

2000 Debrief

## **Day 6**

0630 Breakfast

0900 Sunday Worship in Bethlehem - *Nativity Church (Fr Rami Asakarieh)*

1130 Leave for Hebron

Old Town of Hebron - Hebron Rehabilitation Committee

Tomb of the Patriarchs

1300 Lunch with a local family

1900 Dinner

2000 Debrief

## **Day 7**

### **Ramallah**

*Check out of Bethlehem Hotel*

- 0630 Breakfast
- 0830 Leave Bethlehem for Ramallah
- 1030 Jean Zaru, Author - Occupied with Non-Violence  
(Biblical/Theological Resistance)
- 1230 Lunch
- 1330 Sam Bahour - The Economy of Occupation (Economic Resistance)
- 1500 Depart Ramallah for Nazareth
- 1830 Check in to Beit Aram Convent, Nazareth
- 1900 Dinner
- 2000 Debrief

## **Day 8**

### **Nazareth**

- 0630 Breakfast
- 0900 Political Nazareth Tour (*Johnathan Cook*)
- 1300 Lunch
- 1400 Synagogue Church  
Basilica of the Annunciation - Latin Church
- 1800 Palestinians living in Israel - *Violet Khoury*
- 1900 Dinner
- 2000 Debrief

## **Day 9**

### **Sea of Galilee**

- 0630 Breakfast  
*Depart for Tiberias*
- 1300 Lunch at the Mount of Beatitudes  
Capernaum  
Tabgha  
Church of the Primacy of St. Peter
- 1800 Check in to the [Jerusalem Ritz Hotel](#)
- 1900 Closing dinner in Jerusalem
- 2000 Farewell

## **Day 10**

### Departures from Jerusalem to Tel-Aviv

## John 4:7-26 New Revised Standard Version (NRSV)

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)

<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup>

The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet.<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

## Luke 4:14-30 New Revised Standard Version (NRSV)

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing." <sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup> He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup> And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers[a] in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman.

the Syrian.”<sup>28</sup> When they heard this, all in the synagogue were filled with rage.<sup>29</sup> They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.<sup>30</sup> But he passed through the midst of them and went on his way

SAMPLE